**SPDCL New Connection for Groups/Apartments Application Form**

Paste here your recent passport size photograph

**Category Type\*: 🞏LT Category**

**Is building height is more than 15 Mtrs from stilt \*: 🞏 Yes 🞏 No**

**Service Specific Details\*:**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **Service Tye** 2. **Domestic/Commercial** | **Purpose Type** | **No. of Services** | **Each Service Load (in KW)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Consumer Details**:-

**Aadhaar Card No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Consumer Sur Name \*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Consumer Name\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Consumer Father Name\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Social Group \*: 🞏 S.C 🞏 S.T 🞏 BC 🞏 OC 🞏 Others If Others: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Consumer Type\*: 🞏 Individual 🞏 Limited Company 🞏 Private Company 🞏 Registered A Partnership 🞏 UN Registered A Partnership 🞏 Others**

**Location of Premises where supply is required:-**

**House No\*: \_\_\_\_\_\_\_\_\_\_\_\_\_ Street\*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Circle\*: 🞏 ANANTAPUR 🞏 GUNTUR 🞏 KADAPA 🞏 KURNOOL 🞏 NELLORE 🞏 ONGOLE 🞏 TIRUPATHI 🞏 VIJAYAWADA 🞏 CRDA**

**Mandal \*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pin Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Section Name\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phase Type\*: 🞏 Phase -3 Dept Type\*: 🞏 Non Government 🞏 State Government 🞏 Central Government**

**Location\*: 🞏 CITY 🞏 TOWN 🞏 MAJOR PANCHAYAT🞏 MINOR PANCHAYAT Location Name\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Existing/ Adjacent Service No if any: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Is Distance from the Existing line is >30 Mtrs\*: 🞏 Yes 🞏 No**

**Estimate Details:**

**Distance from the Sea \* : 🞏 >=10KM 🞏 <10 KM Execution\*: 🞏 Department 🞏 Trunkey**

**DTR Required \*: 🞏 Yes 🞏 No No. of Shifts \*: \_\_\_\_\_\_\_\_\_\_\_ Dedicated DTR Required \*: 🞏 Yes 🞏 No**

**BayExt Required \*: 🞏 Yes 🞏 No Sub Station Location \*: 🞏 Indoor 🞏 Outdoor**

|  |  |  |  |
| --- | --- | --- | --- |
| **Voltage** | **Length** | **Pole Type (PSCC/SPUN)** | **Pole Height (8/9.1/11/12.5)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Address for Communication:-**

**Door No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Locality/Land Mark: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**State\*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mandal\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Village/Ward\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Pin Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mobile Number\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ration Card No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Informant Details:-**

**Informant Name\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Informant Relation\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Delivery Type\*: 🞏 Manual Proof Document\*: 🞏 Affidavit🞏 Assignment Patta 🞏 Caste Certificate Copy 🞏 Death Certificate 🞏 DKT Patta 🞏 House Tax Receipt 🞏 Indemnity Bond Copy 🞏 LT Agreement 🞏 No Objection Letter 🞏 Owner ship certificate 🞏 Previous Electricity Bill 🞏 Proceedings🞏 Requisition Letter 🞏 Sale Deed Copy 🞏 Secretary Letter**

**ID Proof\*: 🞏 Aadhaar card copy 🞏 Driving License 🞏 Electoral copy 🞏 Pan Card copy 🞏 Ration card copy**

**Type of Ownership\*: 🞏 Tenant 🞏 Owner**

**Document List: - (NOTE: All Upload Documents are in PDF format only and All Documents Size must not exceed 3MB)**

**🞏Application Form\***

**🞏ID Proof \***

**🞏Owner Ship Certificate/Sale Deed/Gift Deed (Selected Proof Document) \***

**🞏Municipality/Gram panchayat Permission Letter\***

**🞏Photo\* (In .JPG Format Only)**

**Applicant’s Signature**